



# AWESOME NEWS from ROOSEVELT

## PTA NEWS

Roosevelt Elementary School

October 22, 2014

Para escuchar boletín en español: 869-3825 ex.89

Roosevelt Elementary School PTA is now on [Facebook](#). 166 People "Like" us already!

<http://www.sanleandro.k12.ca.us/roosevelt>

### UPCOMING EVENTS

- Oct 22 – Picture Day Make Ups
- Oct 25 – District- Wide Beautification Day
- Oct 28 – African American Parent Advisory
- Oct 29 – Hornet Hustle & Common Core Jefferson
- Oct 31 – Halloween Parade
- Nov 3 – Superintendent's LCAP-PAC First Meeting
- Nov 5 – ELAC Info. Meeting
- Nov 5 – Walk a Thon--Benefiting 4<sup>th</sup>/5<sup>th</sup> Outdoor Ed
- Nov 11 – Veterans' Day NO SCHOOL
- Nov 12 – LGBTQS Alliance Meeting 7 p.m.
- Nov 18 – AAPAG Meeting 6:30 p.m.
- Nov 19 – Voces Unidas Meeting 6:30 p.m.
- Nov 20 – Dad's Club 6:30 p.m. / PTA Meeting 7:00 p.m.
- Nov 21 – Special Persons' Day
- Nov 24–28 Thanksgiving Holiday NO SCHOOL

### VP'S MESSAGE

Dear Roosevelt Community,

Lots of activities, many events – they are not as important as our relationships. Side by side we work and strive to create the best for our children's lives. The relationships we build through our work can last well beyond today. They may forget the activity or event, but our children will always remember those relationships – some new – some old. The ones we built as we work together side by side.

Lori King

PTA Executive Vice President

### MENSAJE DEL VP

Hola Comunidad de Roosevelt,

Muchas actividades y eventos - no son tan importantes como nuestras relaciones. Lado a lado, trabajamos y nos esforzamos para crear la mejor de las vidas de nuestros hijos. Las relaciones que construimos a través de nuestro trabajo pueden durar mucho más allá de hoy. Se les puede olvidar la actividad o evento, pero nuestros hijos siempre recordarán esas relaciones - algunos nuevos - algunos viejos. Los que construimos a medida que trabajamos juntos lado a lado.

Lori King

Vicepresidente de PTA

家长会副主席的信息：

许多的活动和很多的事情——

未必像我们的关系一样重要。我们并肩工作和努力去为我们的孩子们创造最好的生活。我们通过努力建立起来的关系可以持续超越今天。他们或许会忘记那些活动或事情，但是我们的孩子们总会记得这些关系——有些新的——

有些旧的，我们并肩努力建立起来的关系。

### VOLUNTEER SPOT

Our volunteers make Roosevelt Awesome! Thank you all for making the Fall Festival a success. Special thanks to everyone, including, but not limited to (!) our Awesome Room Parents, Dads' Club, Teachers/Staff and The Entire Fall Festival Team for their amazing efforts on the 11th.

Sing to the tune of "Everything is Awesome!"

By A Roosevelt 3rd Grader

Roosevelt is Awesome! Everything is cool when you're part of this school Roosevelt is Awesome! ... 'cause you're part of this team! It's Not Too Late To Update Volunteer Information (!) @ Our Awesome School Office

### Spring Auction Chairperson(s) Wanted!

Our Spring Auction, to be held in early May of 2015, requires much advance planning. Opportunity knocks for the person(s) who enjoy event planning, or is willing to learn! Please contact Trish Reichert <mailto:trishr675@yahoo.com> with your level of interest in becoming an organizer or helper of this event. Look for an email message/survey coming soon to those who have already signed-up to help.

We Couldn't Do It Without You!

Questions? Email Jennifer J. Petrick at

<mailto:jjpetrick@comcast.net>

## YEARBOOK NEWS

Our Roosevelt Yearbook ("RYearbook!") planning is underway and AWESOME photos are needed. SEND IN YOUR MOST AWESOME PHOTO(S) TODAY (!) of the First Day of School, Community on the Green, Field Trips, the AWESOME Fall Festival, Halloween, 4th & 5th Grade Walk-a-thon and ALL EVENTS throughout the 2014-2015 school year.

Two ways to share your awesome pics:

EMAIL your BEST PHOTO(s) to: <mailto:RYearbook2015@gmail.com>, or ...UPLOAD your BEST PHOTO(s) to: [RYearbook 2015 Photo Contributions \(dropbox.com\)](https://www.dropbox.com/sh/1234567890/ABCD1234567890?dl=1) Questions? Email <mailto:RYearbook2015@gmail.com>

## ROOSEVELT IS AWESOME!

New school clothing for kids and adults is available. Tee shirts with this year's "Roosevelt is Awesome!" logo as well as sweatshirts with the classic Roosevelt logo in a new color combination can be purchased in the school office.

## PTA MEETING NOTES

Here are some highlights from the last PTA meeting. This was the second meeting of the school year. *Next PTA meeting is November 20, 2014.*

### Teacher's Report

- Ms. Demming summarized the current projects children are working on and many are displayed in the school hallway.

### Principal's Report

- The SLUSD Board approved the Instructional Aide's hour reduction. Instead of a 5 hour day, her hours will be reduced to 4/day.
- Website Traffic Report: Website visits increased around beginning of school year but have dropped off. Interested in getting information out/ideas to get more traffic. The newsletters are lengthy (w/ attached fliers) so it takes a lot of time to download to website. Suggestion was made for hyperlinks on the website newsletter for people to get to fliers of interest.
- Drop off/Pick Up \*\* Please do not park/drop off/pick up in the staff parking lot. The lot is for staff use only. Additional traffic poses a safety risk for our children. Parking spaces in this lot are for teachers only. There have been occasions where teachers come back from lunch to find nowhere to park.
- Thank you to Maria Markison for organizing the Fall Festival, and to Jill Stowe and Joie Toscano for a successful Bookfair.

### Upcoming District Events:

- CCSS Math Workshop for Parents – Oct 29th @ Jefferson. HS and K-8 sessions.
- LCAP-PAC Meeting held by the Superintendent, 11/3/14, 6-7:30pm

### Upcoming Roosevelt Events:

- 10/25 Beautification Day
- 10/31 Halloween Parade 1pm
- 11/5 ELAC Info meeting

- 11/5 Walk a Thon benefitting 4th/5th Outdoor Education.

## Programs

- New Family Orientation took place in early October and was very well received by parents; there was great turn out.

### Programs in the works:

Workshop for setting parental controls (Ms. Dilworth).  
KidPower workshop for parents and children.

### Assemblies to come:

- Earthdome
- Multicultural magic show
- Wildlife show

## Fundraising

### Upcoming Fundraisers:

- 11/6 : Level 5 Salon Clothing Exchange
- Mid-November: See's Mid November
- Jan 10: Ewaste Recycling
- A's Tickets
- February: Pennies for Patients (TBD)
- Recycle Awareness : Sales of recyclable bags.
- Mountain Mike's Pizza on Davis St. is partnering with Roosevelt from now through May 31, 2015. If you purchase a large pizza, you receive \$3 off and \$2 is returned to Roosevelt PTA. See coupons in this newsletter. Enjoy!

## Fall Festival Report

The Roosevelt Fall Festival was indeed AWESOME!!!

Thank you to all the families, friends and neighbors who came out to the festival. Special thanks to the beyond AWESOME Festival Committee, PTA & Dad's Club. You made it a wonderfully AWESOME day for everyone!!! A Hornet Shout Out to our AWESOME room parents for rocking the games. And Principle Sablo-Sutton for the slam dunk in more ways than one. Lastly, I invite everyone to get involved you won't regret it. Awesome happens when we are all part of the team. GO HORNETS!!!

Many thanks,

Maria Markison - Fall Festival Chairperson.

### Fundraising Update:

The Gift Wrap & Direct Donation Drive was successful. Thank you to everyone for your contributions of money, time & effort. The Roosevelt PTA will continue to hold additional fundraisers throughout the school year so that we can continue to fund programs for ALL of our children and their families.

Many thanks, Maria Markison, PTA Fundraising Chair

## How to Get Involved

- Support your student at home.
- Help in Classroom/On Campus (composting, scholastic book sales, drive on fieldtrips.)
- Help plan an event or with ongoing projects (Fall Festival or Auction) Need Auction Chair.
- Help as needed – small commitments day before or day of events. Watch for requests on Google Group, Facebook (e.g., bake sale goodies or food for teacher luncheons).
- Join the PTA.
- Shadow current leaders if interested in future leadership.
- Participate in fundraising efforts.



**THANK YOU TO ALL OF OUR  
2014 ROOSEVELT FALL FESTIVAL**

*Sponsors:*

**[www.SimpleFloors.com](http://www.SimpleFloors.com)**

***Carrie Miles, Realtor, Rinetti & Co.***

**Markison Plumbing**

**Terry Martinez, Realtor, Village Properties**

**The Gregori Group**

**Estudillo Produce**

**Miraglia Catering**

**Mike's Feed and Pet**

**Westwind Drive In Theatres and Public Market**

**Alameda County Industries**

**Washington Elementary PTA**

**Y.Day Designs**

**LGBTQS Alliance**

**Voces Unidas**

**Roosevelt PTA & Dads' Club**

Cub Scout Pack 506 cordially invites you  
to a free screening of

**Wallace & Gromit**  
**THE CURSE OF THE**  
**WERE-RABBIT**

**When:** Dusk (~6:30), **Thurs Oct 23<sup>rd</sup>**

**Where:** Roosevelt Field, weather  
permitting - Multipurpose room if not



Come early for

**Dinner!**

Refreshments  
will be sold,  
proceeds

benefit our Roosevelt boys of Pack 506

*Sponsored by Pack 506, with special thanks to Paul  
the Outdoor Movie Guy and the Dad's Club*





Thank you to all who participated in the Book Fair!

We exceeded our sales goal making an incredible \$8,866! With this fundraiser we were able to raise \$1000 for our PTA, while continuing to provide books & educational materials to our classrooms, with an additional \$2900 in Scholastic profits, a 44% combined profit!

Thank you to our Principal Dr. Sablo-Sutton who allowed two of our Book Fair Participants to try to Dunk her in the Fall Festival Dunk Tank! The Winners were: Marina Sacrey and Rosalyn (Mrs. Fishbaugh's Class)

We have also provided Monroe Elementary School with \$200 in books for their library through All for Books™! Thank you for your donations, every penny helped! Scholastic will further match our donations and donate to their additional charities!

Your Teachers thank you for your generous donations! They can't wait to share all the new books in their classrooms!

Teacher Book Donation/Gift Certificate Prize Winners: Jasper Reyes and The Kupferman Family  
Did you guess how many Mints were in the jar? The answer: 111  
Guessing game contest winner is: Parker Markison with an exact guess!

And a huge THANK YOU to all who helped with the fair! Your time and energy were greatly appreciated!

- Tom Abate Bobbi Eshelman Shawna Hamilton Lori Marrujo Michelle Ratto
- Maddy Agius Angela Ford Mitch Huitema Kelly McKenzie -Branchaud
- Sondra Cardullo Julie Gillies Duffy Jolly Pete Murakami Andrea Sitchon
- Jon Cross Genevieve Graaf Lori King Sandra Petrequin Whitney Walker
- Marianne Dilworth Mariah Griswold Kati Krause Jennifer Petrick Kayli Stowe
- Katie Eagan Pauline Gullbert Kim Kupferman Lorrie Pullman

Thank you to all of our student volunteers too!

See you in the Spring!





**Muchas gracias a todo los que participaron en la Feria del Libro! Superamos nuestro objetivo de ventas, hemos hecho \$8,866 en ventas netas! Con esta recaudacion de fondos hemos podido hacer \$1000 para nuestro PTA, al mismo tiempo ganamos un adicional de \$2,900 de los beneficios Scholastic! Un 44% beneficios combinados!**

Gracias a Director Dr. Sablo-Sutton para permitir que dos de nuestros estudiantes trate de mojarla en el tanque mojar en el Kermes de Otoño!

Los ganadores fueron: Marina Sacrey and Rosalyn (Clase de Mrs. Fishbaugh)

Tambien hemos proporcionado *Monroe Elementary School* con \$200 en libros para su biblioteca con *All for Books™!* Gracias por sus donativos! Scholastic dono la misma cantidad que recaudamos en donaciones para la beneficiencia de libros.

**Los Maestros agradecen y quieren dar las gracias por sus donaciones generosas! Y ya quieren compartir los libros nuevos con todos sus estudiantes!**

Ganadores de la rifa del certificado de donaciones: *Jasper Reyes* y la familia *Kupferman*  
Adivinaste cuantos objetos havia en la jarra? **La respuesta: 111**  
Ganador del concurso "cuantos objetos en la jarra?": *Parker Markison*

**Una enorme gracias a todos los que ayudaron con la feria!  
Su tiempo y energia que se aprecia en gran medida!**

Tom Abate	Bobbi Eshelman	Shawna Hamilton	Lori Marrujo	Michelle Ratto
Maddy Agius	Angela Ford	Mitch Huitema	Kelly McKenzie-Branchaud	
Sondra Cardullo	Julie Gillies	Duffy Jolly	Pete Murakami	Andrea Sitchon
Jon Cross	Genevieve Graaf	Lori King	Sandra Petrequin	Whitney Walker
Marianne Dilworth	Mariah Griswold	Kati Krause	Jennifer Petrick	Kayli Stowe
Katie Eagan	Pauline Guilbert	Kim Kupferman	Lorrie Pullman	

*Gracias a todos nuestros estudiantes voluntarios  
Nos vemos de nuevo esta primavera!*



# AAPAG

## African American Parent Advisory Group

Parents, guardians, and teachers, dedicated to promoting quality education for  
Roosevelt Elementary African American students



You are cordially invited to attend the upcoming AAPAG Meeting:

Tuesday, October 28, 2014  
Roosevelt Elementary School Library  
6:30-8:00pm

\*Childcare and dinner available

Remaining 2014-15 Dates: 11/18, 12/16, 1,27, 2/2, 3/24, 4/28, 5/26



# SLUSD's Common Core Math Pathways Parent Informational Night



**Find out on Wednesday, October 29<sup>th</sup>**

Jefferson Elementary | 14300 Bancroft Ave, San Leandro, CA 94578

High School Math 6pm – 6:30pm	K – 8 <sup>th</sup> Math 6:45pm – 7:45pm
Informational Presentation  Question & Answer Session	Informational Presentation  Breakout Sessions

Onsite childcare will be provided.









**Questions, please contact:**

Zarina Zanipatin 510-667-6226 [zzanipatin@slusd.us](mailto:zzanipatin@slusd.us)

or Joanne Clark 510-667-3552 [joanneclark@slusd.us](mailto:joanneclark@slusd.us)



# The Eight Standards for Mathematical Practice

 <p><b>Make sense of problems and persevere in solving them.</b></p>	 <p><b>Reason Abstractly and quantitatively.</b></p>	 <p><b>Construct viable arguments and critique the reasoning of others.</b></p>	 <p><b>Model with mathematics.</b></p>
<ul style="list-style-type: none"> <li>- Make meaning of a problem and look for entry points to its solution</li> <li>- Analyze givens, constraints, relationships, and goals</li> <li>- Make conjectures about the meaning of the solution</li> <li>- Develop a plan</li> <li>- Monitor and evaluate progress and change course if necessary</li> <li>- Check answers to problems and determine if the answers make sense</li> </ul>	<ul style="list-style-type: none"> <li>- Make sense of quantities and their relationships</li> <li>- Represent symbolically (ie: Equations, expressions)</li> <li>- Manipulate equations (attends to the meaning of quantities, not just computes them)</li> <li>- Understands and uses different properties and operations</li> </ul>	<ul style="list-style-type: none"> <li>- Understand and use definitions in previously established results when justifying results</li> <li>- Attempts to prove or disprove conjectures through examples and counterexamples</li> <li>- Communicates and defends their mathematical reasoning using objects, drawings, diagrams, actions, verbal and written communication</li> </ul>	<ul style="list-style-type: none"> <li>- Solve math problems arising in everyday life</li> <li>- Apply assumptions and approximations to simplify complicated tasks</li> <li>- Use tools such as diagrams, two-way tables, graphs, flowcharts and formulas to simplify tasks</li> <li>- Analyze relationships mathematically to draw conclusions</li> <li>- Interpret results to determine whether they make sense</li> </ul>
 <p><b>Use appropriate tools strategically.</b></p>	 <p><b>Attend to precision.</b></p>	 <p><b>Look for and make use of structure.</b></p>	 <p><b>Look for and express regularity in repeated reasoning.</b></p>
<ul style="list-style-type: none"> <li>- Decide which tools will be most helpful (ie: ruler, calculator, protractor)</li> <li>- Detect possible errors by strategically using estimation and other mathematical knowledge</li> <li>- Make models that enable visualization of the results and compare predictions with data</li> <li>- Use technological tools to explore and deepen understanding of concepts</li> </ul>	<ul style="list-style-type: none"> <li>- Communicate precisely to others</li> <li>- Use clear definitions in discussion with others</li> <li>- State the meaning of the symbols consistently and appropriately</li> <li>- Calculate accurately and efficiently</li> <li>- Accurately label axes and measures in a problem</li> </ul>	<ul style="list-style-type: none"> <li>- Look closely to determine a pattern or structure</li> <li>- Step back for an overview and shift perspective</li> <li>- See complicated things as being composed of single objects or several smaller objects</li> </ul>	<ul style="list-style-type: none"> <li>- Identify calculations that repeat</li> <li>- Look both for general methods and for shortcuts</li> <li>- Maintain oversight of the process, while attending to the details</li> <li>- Continually evaluate the reasonableness of results</li> </ul>





# JOIN Coaching Corps for COLLEGE SPORTS DAY

UC BERKELEY  
KABAM FIELD AT CALIFORNIA MEMORIAL STADIUM  
**SUN, OCT 26**  
**12PM - 2PM**

- College Sports Day is a FREE special event for youth, grades K to 6.
- Play with 100+ Cal Student Athletes representing over 15 Varsity Sports as they host sessions demonstrating their sport and the power of academics/athletics.
- Experience college life during a campus tour with coaches (2–3pm)
- Chance to attend Cal Volleyball vs. UCLA (3–5pm) FREE Giveaways.

Check Facebook & Twitter for College Sports Day updates:

@CoachingCorps @CalAthletes

#BEARTRACKS #COLLEGESPORTSDAY



Adults must accompany youth at all times and all youth must have a parent-signed registration form.

Forms are available in advance or at event registration.

Contact Kevin Reduta at Kevinr@coachingcorps.org, 510-496-5129 for forms or more information.





# Participate con **Coaching Corps para COLEGIO DIA DE DEPORTE**

**UC BERKELEY**

KABAM FIELD AT CALIFORNIA MEMORIAL STADIUM

**DOMINGO, OCT 26  
12PM - 2PM**

- Colegio Día de Deporte es un evento especial GRATIS para los jóvenes, grados K a 6.
- Juega con más de 100 atletas estudiantiles de CAL que representan más de 15 deportes (Varsity Sports) demostrando sus deportes y el poder de los académicos/atletismo.
- Experiencia la Vida de la Universidad con un recorrido por la Universidad con los entrenadores (2-3 pm).

**Favor de mirar a Facebook y Twitter para últimas noticias de Colegio Día del Deporte:**

**@CoachingCorps @CalAthletes**

Adultos tienen que acompañar a los jóvenes en todo momento y jóvenes deben tener una forma de registración firmado por los padres.

Las formas están disponibles con antelación o en el registro de eventos.

Póngase en contacto con Kevin Reduta en [Kevinr@coachingcorps.org](mailto:Kevinr@coachingcorps.org), o llame 510-496-5129 para formularios o más información.





# Join us for our 8<sup>th</sup> Annual **COLLEGE SPORTS DAY**

**Sunday, October 26, 2014**

**12:00 pm – 2pm**



**Kabam Field at California Memorial Stadium, UC Berkeley**



A **FREE** event for youth and their families or coaches to interact with Cal athletes in over 15 sports, including football, and tour the campus.

All youth must register to participate in College Sports Day. (Note: Forms will be available at the registration table on the day of the event so you do not have to pre-register to participate, though pre-registration is recommended.) **Youth must be accompanied by an adult (parent/guardian, coach, or program staff).** Have a parent/guardian fill out and sign this form. Submit this form on the day of the event.

Child's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Age: \_\_\_\_\_ Coach's Name: \_\_\_\_\_ Program/School: \_\_\_\_\_

## Medical Info

Doctor: \_\_\_\_\_

Medical Health Insurance (Insurance Group Carrier/Policy Number): \_\_\_\_\_

Special Dietary or Medical Needs: \_\_\_\_\_

## Emergency Contact Information

Parent/Guardian Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_

## Adult Supervision (Check one)

\_\_\_\_ My child will be accompanied by:

Name: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_ My child has permission to go with their program:

Staff Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Waiver of Liability

In consideration of being permitted to participate in any way in College Sports Day on October 26, 2014, hereinafter called "The Activity", I, for myself, my heirs, personal representatives or assigns, **do hereby release, waive discharge, and covenant not to sue** Coaching Corps and/or THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (the "University"), its officers, employees, and agents from liability **from any and all claims including the negligence of Coaching Corps and the University, its officers, employees and agents**, resulting in personal injury, accidents or illnesses (including death), and property loss arising from, but not limited to, participation in The Activity.

(Turn Over)

**Assumption of Risks:** Participation in The Activity carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary from one activity to another, but the risks range from 1) minor injuries such as scratches, bruises, and sprains 2) major injuries such as eye injury or loss of sight, joint or back injuries, heart attacks, and concussions to 3) catastrophic injuries including paralysis and death.

**Indemnification and Hold Harmless:** I also agree to INDEMNIFY AND HOLD Coaching Corps and the University HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees brought as a result of my or my child/ward's involvement in The Activity and to reimburse them for any such expenses incurred.

**Severability:** The undersigned further expressly agrees that the foregoing waiver and assumption of risks agreement is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

## Medical Release

(I)(We), the undersigned parent(s)/guardian(s) of the above named minor do hereby authorize Coaching Corps staff /volunteers and University of California, Berkeley Health Services or attending medical personnel as agent(s) for the undersigned to consent to any X-ray examinations, anesthetic, medical or surgical diagnosis or treatment, or hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of, any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code §2000 et. seq.; or any X-ray examination, anesthetic, dental or surgical diagnosis or treatment, or hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of, any dentist licensed under the provisions of the Dental Practices Act, California Business and Professions Code §1600 et. seq.

It is understood that this authorization is given in advance of any specific diagnosis, treatment or hospital care to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment or hospital care which aforementioned physician or dentist, in the exercise of his/her best judgment, may deem advisable. This authorization is given pursuant to the provisions of California Family Code §6910.

(I) (We) hereby authorize any hospital, which has provided treatment to the above named minor pursuant to the provisions of California Family Code §6910, to surrender physical custody of such minor to (my) (our) above-named agent(s) upon the completion of treatment. This authorization is given pursuant to California Health and Safety Code §1283.

## Media Release

I hereby authorize Coaching Corps and the University and its officers, agents and employees, to photograph, record, film or videotape me and/or my child/ward participating in College Sports Day to: (a) copyright the same in the name of Coaching Corps or in any other name that Coaching Corps may choose; (b) use, reuse, publish and republish the same in whole or in part, individually or in conjunction with other photographs, in any medium for the purposes of promotional, publicity and/or fundraising efforts for the agencies; (c) use my child's first name in connection therewith if Coaching Corps so chooses.

I understand that any photograph, sound recording, motion picture, or video taken of me and/or my child/ward under this assignment is for the purpose of collecting and/or representing factual information in the interest of serving Coaching Corps and the University of California's mission of research, education, and public service, and for promoting the public good.

I hereby assign to Coaching Corps and the University all rights, title, and interest, including copyright, in and to any and all such photographs, sound recordings, motion pictures, or videos, and I hereby irrevocably authorize Coaching Corps and the University, its officers, agents, and employees, without limitation, to reproduce, copy, sell, exhibit, publish, or distribute, in any medium now known or later developed, any and all such photographs, sound recordings, motion pictures, or videos in perpetuity for the purposes expressed above. I further release and forever discharge Coaching Corps and the University, its officers, agents, and employees from any and all claims and demands arising out of or in connection with the use of said photographs, sound recordings, motion pictures, or videos, including but not limited to any and all claims for invasion of privacy, defamation, or infringement of copyright.

I further release and forever discharge Coaching Corps and the University, its officers, agents, employees and volunteers from any and all claims and demands arising out of or in connection with the use of said photographs, sound recordings, motion pictures, or videos, including but not limited to any and all claims for invasion of privacy, defamation, or infringement of copyright.

## Signature and Release

I have read the Waiver of Liability, Medical Release and Media Release information on this form and grant permission for my child and/or myself to participate in College Sports Day at UC Berkeley on Sunday, October 26, 2014.

I fully understand the terms set forth in this form and understand that I am giving up substantial rights, including my right to sue. I acknowledge that I am signing the agreement freely and voluntarily, and intend by my signature to be a complete and unconditional release of all liability to the greatest extent allowed by law.

Parent/Participant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# San Leandro Public Library

## Children's Activities Fall 2014

These activities are sponsored the City of San Leandro/San Leandro Public Library

### FREE Family Programs @ the MAIN LIBRARY

300 Estudillo Ave • 577-3960 • [www.sanleandrolibrary.org](http://www.sanleandrolibrary.org)

#### **Magic Show with Michael Stroud** Wednesday, September 17, 7:00pm

Join us for a family magic show with Magic Mike, who combines magic, comedy and fun for one great performance!

#### **Star Wars Reads Day** Saturday, Oct. 11, 1-4pm

Enjoy a fun-filled afternoon with everything Star Wars! We'll have many crafts and fun activities for the family.

#### **Things That Go Bump in the Night** Tuesday, Oct. 14, 6:30pm

Sulphur Creek Nature Center will bring 4 nocturnal creatures to the Library—bat, opossum, owl and skunk—and teach us about them!

#### **Kenn Adams Adventure Theater!** Wednesday, November 19, 7:00pm

*Adventures in Space* is a fast-paced, interactive, outrageously funny improvisational theatrical experience for heroes of all ages!

#### **Free Movies!**

Monday, Nov. 24 & Tuesday, Nov. 25, 1:00pm

We'll be showing family movies in our lecture hall. Pick up your free tickets two weeks in advance and enjoy.

#### **The Nutcracker Puppet Show** Wednesday, December 17, 7:00pm

Based on the tale by E.T.A. Hoffman and the music of Tchaikovsky, "The Nutcracker" is a winter treat for all ages, featuring over 40 puppets.

### FREE school-age programs @ the MAIN LIBRARY

#### **Paws to Read for Grades 1 to 5**

- Session 1: Tuesdays, Sept. 9, 16 & 23
- Session 2: Tuesdays, Nov. 4, 18 & Dec. 2

**Session times: 3:30, 4:05 or 4:30pm**

In the **Paws to Read** program, children in grades 1 to 5 work on their reading skills by reading aloud to certified therapy dogs. Please call to register for one session.

#### **READING BUDDIES—For Grades 1 to 5** Mondays from 4:00pm-5:30pm (starts Sept. 15)

You can read aloud to our team of friendly volunteers each Monday afternoon starting in mid-September. Call the Library to sign up for a 25-minute time slot.

#### **Novel Writing Workshop for Grades 3-6**

Mondays, Nov. 3 & Nov. 10, 3:45-4:45

In honor of National Novel Writing Month, join our novel writing class. Sign up at the Main Library or call 577-3960.

#### **Monthly Book Club at the Main Library**

Each month on a Thursday, book club members will read a book, then participate in a book discussion and fun activity. Call or come to the Main Library to register.

- **Beginning Chapter Book Club for grades 2-3**
- **Intermediate Chapter Book Club for grades 4-5**

#### **East Bay Parks Mammal Van Visit** Thursday, Sept. 18, 3:30-4:30pm

East Bay Regional Park District will bring their exciting mammal exhibit to the Library! **Best for K-5th grades.**

#### **Meet Author Mac Barnett!!**

Friday, Nov. 14, 3:30pm

We'll have a famous author in the house!

#### **HOLIDAY CRAFTS FUN!** Saturday, Dec. 6, 1-3pm

Get ready to make fun crafts to celebrate winter holidays!

San Leandro Main Library  
300 Estudillo Ave.  
577-3960 (Children's Desk)

Manor Branch  
1241 Manor Blvd.  
577-7970

Mulford-Marina Branch  
13699 Aurora Dr.  
577-7976

South Branch  
14799 E. 14th St.  
577-7980



# San Leandro Public Library

## Children's Activities Fall 2014

These activities are sponsored the City of San Leandro/San Leandro Public Library

### FREE Family Programs @ the MANOR BRANCH LIBRARY

1241 Manor Blvd • 577-7970 • [www.sanleandrolibrary.org](http://www.sanleandrolibrary.org)

### FREE Saturday Family Programs

These free Saturday morning family programs are designed to entertain, educate, and inspire. Refreshments always served. Free tickets will be available two weeks prior to each event.

#### Música with Mariela

Saturday, September 27, 2014  
10:30 am to 11:15 am

Bay Area Musician Mariela Herrera will share her bilingual music and stories in celebration of Hispanic Heritage Month.



#### Clown Around with Coventry & Koluza

Saturday, November 8, 2014  
10:30 am to 11:15 am

Come enjoy an energetic, fun performance of comedy and circus stunts with clowns Jamie Coventry and Natasha Kaluza.



#### North Pole Review Holiday Puppet Show

Saturday, December 6, 2014  
10:30 am to 11:15 am

A perfect way to kick off the holiday season! The Fratello Marionettes will showcase puppets that dance, ice skate, and do acrobatics in a dazzling variety show.



### Annual Halloween Extravaganza

Saturday, October 25, 4:00pm—5:30pm

Join us for a fantastic assortment of entertainment, from games to face painting and crafts. Everyone is invited to wear costumes! Refreshments served.



#### Paws to Read! (for kids in grades 1-5)

- Session 1: Thursdays in October (3:30pm, 4:05pm, or 4:35pm)
- Session 2: Thursdays in December (3:30pm, 4:05pm, or 4:35pm)


In the Paws to Read program, children in grades 1 to 5 work on their reading skills by reading aloud to certified therapy dogs. Participating children should not be fearful. Please call the Manor Branch Information Desk for exact dates, and to register. If space is available, drop-ins will be accepted on a first-come, first-served basis.

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Bancroft Middle School  
*Fall Preview Day*  
for Incoming Parents\*  
(no incoming students please)

- ◆ LEARN ABOUT OUR SCHOOL
- ◆ HEAR FROM ADMINISTRATION, COUNSELORS & PARENTS
- ◆ TOUR OUR SCHOOL
- ◆ SEE OUR CLASSROOM EXPERIENCE FIRSTHAND
- ◆ SEE OUR LUNCH EXPERIENCE FIRSTHAND

***WEDNESDAY, NOVEMBER 5, 2014***

***10:30 AM– 12:00 PM***

**BANCROFT MIDDLE SCHOOL**

**1150 BANCROFT AVENUE**


**SAN LEANDRO, CA 94577**

**(510) 618-4380**

**RSVP BY OCTOBER 30, 2014**

***If you miss this day we will also have an Open House, 5th grade Fieldtrips and an Incoming 6th grade Parent Night all in the Spring.***





Escuela Intermedia de Bancroft  
*Día Previsto de Otoño*  
Para los Padres entrantes\*  
(por favor no traiga a sus alumnos)

- ◆ Aprenda acerca de nuestra escuela
- ◆ Escuche el testimonio de los administradores, consejeros y padres
  - ◆ Tendrá la oportunidad de conocer nuestra escuela
    - ◆ Tendrá la experiencia de visitar las clases
    - ◆ Tendrá la experiencia de visitar la área de almuerzo

*MIÉRCOLES, 5 DE NOVIEMBRE 2014*

*10:30 AM– 12:00 PM*

Escuela Intermedia de Bancroft

1150 BANCROFT AVENUE

SAN LEANDRO, CA 94577

(510) 618-4380

Reserve antes del 30 de Octubre 2014

***Si usted no puede asistir este día, tendremos casa abierta, excursiones de 5to grado y una Noche Informativa en la Primavera para los que***

***entraran al 6 grado***



Fall

OUTERWEAR  
EXCHANGE

AT

level 5 salon

Thursday,  
Nov. 6, 2014  
6 to 8 PM

\$10 cover  
at the door

*The seasons are changing and so are the clothes!* Clean out your closets and bring in your sweaters, jackets, hats, purses, shoes, boots, jewelry and other fall necessities into Level 5 Salon. We will be donating all of the proceeds to the Art Department at Roosevelt

Elementary School. Leftover donations will go to the Davis Street Family Resource Center.

Please bring your own bag.

Wine and hors d'oeuvres will be served.



# \$3.00 OFF ANY LARGE PIZZA

Use this coupon anytime during this year's season and

Mountain Mike's Pizza  
will DONATE \$2.00 to

Roosevelt  
PTA



San Leandro  
302 Davis St  
614-8696

Can not be combined with any other offers or discounts. Expires 5/31/15

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