

**SAN LEANDRO UNIFIED SCHOOL DISTRICT**  
**14735 JUNIPER STREET**  
**SAN LEANDRO, CALIFORNIA**  
**Phone: (510) 667-3522 Fax: (510) 678-5303**  
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**SPECIAL MEETING - BOARD OF EDUCATION - AGENDA**

April 1, 2010  
6:30 p.m.

The special session will be held in the San Leandro Unified School District Administrative Office located at 14735 Juniper Street, San Leandro, CA.

**Please note that this meeting is being recorded.**

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**I. Call to Order**

**II. Open Session**

1. Pledge of Allegiance
2. Legal Statement Concerning Suggestions and Comments on Agenda/Non-Agenda Items

Members of the audience who wish to address the Board are asked to complete the yellow card available at the entrance and submit it to the Board President. Speakers who have completed the card will be called when the item is reached on the agenda or, for non-agenda items, during the Public Testimony. Cards are to be turned in before the item is reached on the agenda. Please note that this meeting is being recorded.

State law prohibits the Board of Education from taking any action on or discussing items that are not on the posted agenda except to A) briefly respond to statements made or questions posed by the public in attendance; B) ask questions for clarification; C) provide a reference to a staff member or other resource for factual information in response to the inquiry; or D) ask a staff member to report back on the matter at the next meeting and/or put it on a future agenda. (Government Code Section 54954.2(a))

**III. ACTION ITEM**

Human Resources

2.1-A  
Ratification of  
Tentative  
Agreement  
between the San  
Leandro Unified  
School District  
and the San  
Leandro  
Teachers'  
Association  
(SLTA) and  
Certification of  
the District's  
Ability to Meet  
the Costs of  
Collective  
Bargaining  
Agreement

Staff Recommendation:  
Ratify the Tentative Agreement between  
the San Leandro Unified School District  
and the San Leandro Teachers' Association  
(SLTA) and Certification of the District's  
Ability to Meet the Costs of Collective  
Bargaining Agreement.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**IV. Board Member Comments**

**V. Adjournment**