SAN LEANDRO UNIFIED SCHOOL DISTRICT 14735 Juniper Street SAN LEANDRO, CALIFORNIA Phone: (510) 667-3522 Fax: (510) 678-5303 www.sanleandro.k12.ca.us

REGULAR MEETING OF THE BOARD OF EDUCATION - AGENDA

September 16, 2008 Closed Session: 6:00 p.m. Regular Session: 7:00 p.m.-10:30 p.m.*

The Board Meeting will be held in the San Leandro City Council Chambers, 835 E. 14th Street, San Leandro, California.

Please note that this meeting is being recorded.

* * * * Call to Order The Presiding Officer will call the meeting to order at 6:00 p.m. The Board will recess to Closed Session at 6:00 p.m. and reconvene in Public Session at 7:00 p.m. Roll Call Board Member Stephen Cassidy Board Member Mike Katz-Lacabe Board Member Linda Perry Board Member T.W. "Rick" Richards **Board Clerk Pauline Cutter** Board Vice President Lisa Hague **Board President Ray Davis** Student Board Member, Flavia Coria Administration Superintendent Christine Lim, Secretary

Public Testimony Opportunity for members of the public to address the Board concerning items on the Closed Session Agenda

*Regular Board Meetings shall be adjourned at 10:30 p.m. unless extended to a specific time determined by a majority of the Board. The meeting shall be extended no more than once and may be adjourned to a later date. (Board Policy 9323)

Prior to the Public Session, the Board will meet in Closed Session pursuant to Government Code Sections 54957.6 and 54956.8.

- a) Conference with Labor Negotiator
- b) Conference with Real Property Negotiator Property(ies)

| Report Closed Session Action | Motion | Second | Vote |
|---|---|--|---|
| Pledge of Allegiance | | | |
| Approve Agenda | Approve the Reg 2008 Motion | | enda of September 16, Vote |
| Legal Statement | Members of the audience who wish to address the Board are asked to complete the yellow card available at the entrance and submit it to the Board's Administrative Assistant. Speakers who have completed the card will be called when the item is reached on the agenda or, for non-agenda items, during the Public Testimony. Cards are to be turned in <u>before</u> the item is reached on the agenda. Please note that this meeting is being recorded. | | |
| any action on or posted agenda of made or question ask questions for staff member or response to the report back on the | | discussing item xcept to A) brief ns posed by the r clarification; C other resource f inquiry; or D) as he matter at the | Education from taking as that are not on the ly respond to statements public in attendance; B) c) provide a reference to a for factual information in sk a staff member to a next meeting and/or put ent Code Section |
| 7:00 p.m. – 7:05 p.m. | | tion Commissio ez, San Leandro entative | - |

PRESENTATIONS

- 7:05 p.m. 7:10 p.m.
 * A Certificate of Commendation will be presented to 16-year-old San Leandro High School student Mario Sanchez for his heroism and bravery for saving his neighbor from her burning apartment on July 29, 2008.
- 7:10 p.m. 7:25 p.m.
 * Certificates of Commendation will be presented to the following Custodial Staff and Groundskeeper at San Leandro High School and Garfield Elementary School, recognizing them for their tremendous effort in preparing our school sites for the beginning of the 2008-2009 school vear.

Garfield Elementary

CUSTODIANS

- Arthur Ramirez
- Alberto Lara

San Leandro High School

CUSTODIANS

- Lucy Rynearson
- Antonio Castellano
- Kem Dyson
- Manuel Furtado
- Ray Jackson
- Elvio Martins
- Ilce Ramirez
- Fabiola Rivera
- Ruth Pea
- Mark Wooden

7:25 p.m. – 7:55 p.m.

- Daniel Chaja, Assistant Director of Assessment and Program Evaluation, will present information related to the Accountability Progress Report (APR) recently released by the California State Department of Education. The APR contains the state's Academic Performance Index (API), the federal Adequate Yearly Program (AYP) and Program Improvement (PI). The data will contain District level, site specific and subgroup specific results. This presentation reflects Part II of a multi-part presentation.
- **7:55 p.m. 8:25 p.m.** * Assistant Superintendent for Business Services, Song Chin-Bendib, will present the 2007-2008

GROUNDSKEEPER

Ed Weatherton

Unaudited Actuals.

8:25 p.m. – 8:30 p.m. ACTION ITEM

Business Operations

| 4.1-A | Staff Recommendation: | | | |
|---------------------|-----------------------|-----------------|-----------------|----|
| 2007/2008 Unaudited | Approve the | e 2007/2008 Fir | nancial Unaudit | ed |
| Actuals | Actuals. | | | |
| | Motion | Second | Vote | |

8:30 p.m. - 8:35 p.m. PUBLIC TESTIMONY ON NON-AGENDA ITEMS

8:35 p.m.- 9:15 p.m. -

REPORTS

Correspondence Student Board Member Report Superintendent's Report Board Committee Reports

- Communication
- Facilities/Technology
- Finance

Board Representatives' Reports

- Eden Area Regional Occupational Program
- Facility Naming Ad Hoc Committee

9:15 p.m. – 9:20 p.m. CONSENT ITEMS

These items are considered routine and may be enacted by a single motion. At the request of any member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item.

General Services

| 1.1-C Approval of Board Minutes – September 5, 2008 | <u>Staff Recommendation</u> : Approve the minutes of the special board meeting held on September 5, 2008. | | |
|--|---|--|--|
| | Motion Second Vote | | |
| 1.2-C Resolution #08-42 Proclaiming October 8, | <u>Staff Recommendation</u> : Adopt Resolution #08-42 proclaiming October 8, 2008, as "International Walk to School Day" in | | |

| 2008, as "International Walk to School Day" | San Leandro, California and encourage everyone to consider the safety and health of children this month and throughout the year. | | |
|--|---|-------------------|--------------------|
| | Motion | Second | Vote |
| <u>Human Resources</u> | | | |
| 2.1-C Acceptance of Personnel Report | - | nel Report as sul | |
| | Motion | Second | _ Vote |
| Educational Services | | | |
| 3.1-C Acceptance of Donations | Staff Recomme Approve the ac follows: | | to the District as |
| | <u>Muir Middle School</u> 120 college ruled spiral notebooks to the 6th grade teachers from Jennifer Buonanno | | |
| | San Leandro H • Epson Stylu Michelle Du | as Photo R 1800 | Printer from |
| | Motion | Second | Vote |
| 3.2-C Discarded Library Books that are Obsolete, Damaged, or in Poor Condition at McKinley, Washington, | <u>Staff Recommendation</u> : Approve request to discard library books that are obsolete, damaged, or in poor condition at McKinley, Washington, and Wilson Elementary Schools. | | |
| and Wilson Elementary Schools | Motion | Second | Vote |
| | | | |

3.3-C Memorandum of Understanding between the San Leandro Unified School District and Girls <u>Staff Recommendation</u>: Approve Memorandum of Understanding between the San Leandro Unified School District and Girls Incorporated of Alameda County.

| Incorporated of Alameda County | Motion Second Vote |
|--|--|
| 3.4-C Memorandum of Understanding between the San Leandro Unified School District and Chabot Community College – Las Positas Community College District | Staff Recommendation: Approve Memorandum of Understanding between the San Leandro Unified School District and Chabot Community College – Las Positas Community College District (CLPCCD/Chabot). |
| (CLPCCD/Chabot) | Motion Second Vote |
| 3.5-C GEAR UP Counselor Job Description and Position | <u>Staff Recommendation</u> : Approve the GEAR Up Counselor job description and position at both Bancroft and Muir Middle Schools. |
| | Motion Second Vote |
| 3.6-C GEAR UP Site Coordinator Job Description and Position | <u>Staff Recommendation</u> : Approve the GEAR UP Site Coordinator job description and position at both Bancroft and Muir Middle Schools. |
| | Motion Second Vote |
| Business Operations | |
| 4.1-C Ratification of Payroll | <u>Staff Recommendation</u> : Ratify August 2008 payroll in the amount of \$2,723,457.64. |
| | Motion Second Vote |
| 4.2-C Approval of Bill Warrants | <u>Staff Recommendation</u> : Approve Bill Warrants #88753307-88769784 in the amount of \$5,126,625.29. |
| | Motion Second Vote |
| 4.3-C Resolution #08-40 to | <u>Staff Recommendation</u> : Adopt Resolution #08-40 to declare certain |

| Declare Certain Equipment Surplus and/or Obsolete. | equipment surplus and/or obsolete due to the age and condition of the designated equipment. | | | |
|---|--|--|--------------------------------------|--|
| and/or Obsolete. | Motion | Second | _ Vote | |
| 4.4-C Resolution #08-43, 2007/2008 Gann Limit | <u>Staff Recommendation</u> : Adopt Resolution #08-43, 2007/2008 Gann Limit. | | | |
| | Motion | Second | _ Vote | |
| Facilities and Constructi | <u>on</u> | | | |
| 5.1-C Amendment #2 to WLC Architects Contract to Include Commissioning Services to Assure Compliance with Collaborative for High Performance Schools | contract to incl assure complia Performance S | dment #2 to WL lude commission ance with Collab chools (CHPS) | ning services to orative for High | |
| (CHPS) | Motion | Second | _ Vote | |
| 5.2-C Construction Contract for District Parking Lot at San Leandro High | Parking Lot at | nstruction conti San Leandro Hig | gh School. | |
| School | Motion | Second | _ Vote | |
| 5.3-C Chapot Construction Company Change Order No. 2 for Restroom Renovations at McKinley and Washington | Order No. 2 for and Washingto | ot Construction (restroom renov on Elementary S | | |
| Elementary Schools | Motion | Second | _Vote | |
| 5.4-C State Roofing Change Order No. 1 for Monroe Administrative Wing Reroofing Project | Monroe Admin | Roofing Change | eroofing Project. | |
| | | | | |
| 5.5-C Restore the Name of Charlie C. Way Hall on the San Leandro High | | e <u>ndation</u> : ing the name of n Leandro High S | 5 | |

School Music Building

Motion _____ Second _____ Vote _____

9:20 p.m. – 9:35 p.m. ACTION ITEMS

These items are presented for action at this time. Some may have been reviewed at a previous meeting.

Business Operations

| 4.2-A | Staff Recomme | endation: | |
|---------------------|----------------|-----------------|------------------|
| Resolution #08-41, | Adopt Resoluti | ion #08-41, Tem | porary Borrowing |
| Temporary Borrowing | between funds | 5. | |
| Between Funds | | | |
| | Motion | Second | _Vote |

9:35 p.m. to 9:40 p.m. INFORMATION

Business, Operations and Facilities

| 4.1-I Miscellaneous Receipts | <u>Staff Recommendation</u> : Miscellaneous receipts in the amount of \$7,775,834.66 have been deposited in the Treasury of Alameda County. |
|---------------------------------|---|
| 9:40 p.m. | ADDITIONAL SUGGESTIONS AND COMMENTS FROM BOARD MEMBERS |
| ANNOUNCEMENT | Board of Education Meetings |
| | Regular Meeting – October 7, 2008 Regular Meeting – October 21, 2008 Regular Meeting – November 4, 2008 Regular Meeting – November 18, 2008 Regular Meeting – December 2, 2008 Special Meeting – December 8, 2008 (Swearing in and Reception for New & Re-Elected Trustees) Special Meeting – December 11, 2008 Regular Meeting – December 11, 2008 Regular Meeting – January 8, 2009 (placeholder) Regular Meeting – January 21, 2009 (Wednesday) Regular Meeting – February 3, 2009 Regular Meeting – February 18, 2009 (Wednesday) Regular Meeting – March 3, 2009 Regular Meeting – March 12, 2009 (placeholder) |

Regular Meeting – March 17, 2009 Regular Meeting – April 21, 2009 Regular Meeting – May 5, 2009 Regular Meeting – May 19, 2009 Regular Meeting – June 2, 2009 Regular Meeting – June 16, 2009 Special Meeting – June 25, 2009 (placeholder)

ADJOURNMENT

Time _____