# SAN LEANDRO UNIFIED SCHOOL DISTRICT 14735 Juniper Street

# SAN LEANDRO, CALIFORNIA

Phone: (510) 667-3522 Fax: (510) 667-3569

www.sanleandro.k12.ca.us

#### REGULAR MEETING OF THE BOARD OF EDUCATION - AGENDA

#### March 15, 2005

Closed Session: 6:00 p.m.

Regular Session: 7:00 p.m.-10:30 p.m.\*

#### **Note Change of Location:**

The Board Meeting will be held in the San Leandro Unified School District Administration Office located at 14735 Juniper Street, San Leandro, California.

#### Please note that this meeting is being recorded.

The Presiding Officer will call the meeting to order Call to Order

at 6:00 p.m. The Board will recess to Closed Session

at 6:00 p.m. and reconvene in Public Session at

7:00 p.m.

Roll Call Board Member Stephen Cassidy

> Board Member Lisa Hague Board Member Louis Heystek Board Member Linda Perry Board Clerk Ray Davis

Board Vice President T. W. "Rick" Richards

**Board President Pauline Cutter** 

Administration Superintendent Christine Lim, Secretary

**Public Testimony** Opportunity for members of the public to address

the Board concerning items on the Closed Session

Agenda

<sup>\*</sup>Regular Board Meetings shall be adjourned at 10:30 p.m. unless extended to a specific time determined by a majority of the Board. The meeting shall be extended no more than once and may be adjourned to a later date. (Board Policy 9323)

Prior to the Public Session, the Board will meet in Closed Session pursuant to Educations Code Sections 35146 and 48918(c); and Government Code Section 54956.8, and 54957.

- a) Student Expulsions
- b) Public Employee Performance Evaluation, Title: Superintendent
- c) Public Employee Discipline/Dismissal/Release
- d) Conference with Real Property Negotiator

Report Closed Session Action	Motion Second Vote	
Pledge of Allegiance		
Approve Agenda	Approve the Regular Meeting Agenda of March 15, 2005  Motion Second Vote	5
Legal Statement	Members of the audience who wish to address the Board are asked to complete the yellow card available at the entrance and submit it to the Board's Administrative Assistant. Speakers who have completed the card will called when the item is reached on the agenda or, for non-agenda items, during the Public Testimony. Cards are to be turned in <a href="before">before</a> the item is reached on the agenda. Please note that this meeting is being recorded	ve be
	State law prohibits the Board of Education from taking any action on or discussing items that are not on the posted agenda except to A) briefly respond to statement made or questions posed by the public in attendance; E ask questions for clarification; C) provide a reference to staff member or other resource for factual information is response to the inquiry; or D) ask a staff member to report back on the matter at the next meeting and/or p it on a future agenda. (Government Code Section 54954.2(a))	s 3) a in
REPORTS	Student Representatives' Reports	

PAGE 2

#### **PRESENTATIONS**

- \* Certificates of Appreciation for Mary Styner, San Leandro High School Academy of Business and Finance Teacher and Deborah Maynard, DECA Coordinator.
- \* Certificates of Appreciation for ROP Students of the Month for March 2005:
  - Natalie Orozco-Dental Assisting
  - Catherine Paschen, Academy for Business and Finance
- \* Certificates of Accomplishment for SkillsUSA/VICA Regional competition Secondary Division Winners:
  - Rahman Berrada-Computer Maintenance Technology-Gold Medal Winner
  - Jeff Hoag Collision Repair Technology Silver Medal Winner
  - Luis Jimenez Collision Repair Technology Silver Medal Winner
  - Joseph Mayer Welding Manufacturing Gold Medal Winner
  - Brion Garside Welding Manufacturing Silver Medal Winner
- \* Certificates of Appreciation for the California State DECA Competition Winners:

#### **DECA**

- Alicia Ach, 1st Place
- Danielle Masarweh, 2nd Place

#### **NFTE**

- Edwin Rodriguez, Entrepreneur of the Year
- \* Steve Westcoat from Perry Smith, LLP will present the Audit Report for 2003/2004

#### PUBLIC TESTIMONY ON NON-AGENDA ITEMS

## **REPORTS**

Correspondence Superintendent's Report Board Committee Reports

- Curriculum
- Facilities/Technology
- Finance

Board Representatives' Reports

• Eden Area Regional Occupational Program

# **CONSENT ITEMS**

These items are considered routine and may be enacted by a single motion. At the request of any member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item.

## General Services

1.1-C Approval of Board Minutes – February 23, 24, 2005	Staff Recommendation: Approve the minutes of the special board meeting, CSBA Single District Governance Team Workshop, February 23, 24, 2005. Motion Second Vote
1.2-C Approval of Board Minutes – March 1, 2005	Staff Recommendation: Approve the minutes of the regular board meeting held on March 1, 2005.  Motion Second Vote
1.3-C Approval of Board Minutes – March 7, 2005	Staff Recommendation: Approve the minutes of the special board meeting held on March 7, 2005.  Motion Second Vote
<u>Human Resources</u>	
2.1-C Acceptance of Personnel Report	Staff Recommendation: Accept Personnel Report as submitted. Motion Second Vote
2.2-C Adoption of Resolution #05-20, Variable Term Waiver Request	Staff Recommendation: Adopt Resolution #05-20, Variable Term Waiver Request.  Motion Second Vote
Educational Services	
3.1-C Acceptance of Donations	Staff Recommendation: Approve the acceptance of gifts to the District as follows:
	Garfield Elementary School  • 6 cases of copy paper from Alicia Diwa-Rivera
	<ul> <li>Jefferson Elementary School</li> <li>Various office supplies from Gay Y. Gagnon</li> <li>\$1,000 for musical instruments from Wells</li> </ul>

Acceptance of Fargo Bank Donations cont. San Leandro High School • A 1991 Chevrolet Lumina donated to the auto shop from Barry Ferrier Motion Second Vote Business, Operations and Facilities 4.1-C Staff Recommendation: Ratification of Payroll Ratify the February 2005 payroll in the amount of \$4,434,727.79. Motion Second Vote 4.2-C Staff Recommendation: Approve Bill Warrants #88109146-88120131 in Approval of Bill the amount of \$5,344,154.43. Warrants Motion \_\_\_\_\_ Second \_\_\_\_ Vote \_\_\_\_ 4.3-C Staff Recommendation: Three-Year Lease Approve the 3-year lease agreement for laptop computers for the new Jefferson Elementary Agreement for Laptop Computers for the new School. Jefferson Elementary Motion Second Vote School **ACTION ITEMS** These items are presented for action at this time. Some may have been reviewed at a previous meeting. **Educational Services** 3.1-A Staff Recommendation: Recommendation from Approve the Administration Panel's Administrative Panel recommendation for expulsion for student E15for Expulsion 04/05.

Motion \_\_\_\_\_ Second \_\_\_\_ Vote \_\_\_\_

3.2-A	Staff Recommendation:				
Recommendation from	Approve the Administrative Panel's				
Administrative Panel	recommendation for expulsion for student E16-				
for Expulsion	04/05.				
	Motion	Second	Vote		
3.3-A	Staff Recom	ımendation:			
Recommendation from	Approve the Administrative Panel's				
Administrative Panel	recommendation for expulsion for student E17-				
for Expulsion	04/05.				
	Motion	Second	Vote		
Business, Operations ar	nd Facilities				
4.1-A	Staff Recom	nmendation:			
Change Order #13 –			to Arntz Builders I	nc.	
Health & Safety			ofit Modernization		
Retrofit Modernization			ddle School Project;		
of Bancroft and John	Bid Package				
Muir Middle Schools	Motion	Second	Vote		
4.2-A	Staff Recom	nmendation:			
2003/2004 Fiscal Year			the 2003/2004 fise	cal	
Independent Audit	year as prepared by the firm of Perry-Smith, LLP.				
Report	Motion	Second	Vote		
CONFERENCE					
These items are submitt	ed for advance	ce planning and	to assist the Board	in	
establishing future agen					
following:					
General Services					
1.1-CF	Staff Recom	ımendation:			
Communication			consider restoring	the	
Committee	Communication Committee.				
	Motion	Second	Vote		
1.2-CF	Staff Recom	ımendation:			
San Leandro Unified	The Board will discuss and consider obtaining an				
School District	independent review of the non-academic &				
Organizational Audit	educational service delivery systems of the				
	District.				
	Motion	Second	Vote		

# **Educational Services**

3.1-CF Proposed New Courses for San Leandro High School	Staff Recommendation: Approve the five courses for San Leandro High School to be implemented in fall 2005. Motion Second Vote
3.2-CF Health Supplemental Adoption Materials	Staff Recommendation: Adopt Project TND: Towards No Drug Abuse as supplemental health materials for San Leandro High School and Lincoln High School.  Motion Second Vote
3.3-CF Supplemental Adoption for English Learners	Staff Recommendation: Adopt the supplemental materials for English Learners.  Motion Second Vote
Business, Operations an	ad Facilities
4.1-CF Second Interim Report Fiscal Year 2004/2005	Staff Recommendation: Approve Second Interim Report – Fiscal Year 2004/2005. Motion Second Vote
4.2-CF Roosevelt Proposition 55 Library Renovation Project	Staff Recommendation: Approve staff recommendation for VBM Architect to be the architect of records for the Roosevelt Proposition 55 Library Renovation Project. Motion Second Vote
4.3-CF San Leandro High School Growth Recommendation	Staff Recommendation: Approve the portable purchase plan and classroom renovation proposal to accommodate the projected growth at San Leandro High School Motion Second Vote
<b>INFORMATION</b> Business, Operations an	nd Facilities
4.1-I Miscellaneous Receipts	Staff Recommendation: Miscellaneous receipts in the amount of \$1,023,316.51 have been deposited in the Treasury of Alameda County.

4.2-I

Port of Oakland Noise Abatement Project Design and Construction Timelines Staff Recommendation:

Assistant Superintendent Leon Glaster will share information regarding the Port of Oakland Noise Abatement Project Design and Construction

Timelines.

# ADDITIONAL SUGGESTIONS AND COMMENTS FROM BOARD MEMBERS

# ANNOUNCEMENT Board of Education Meetings

- Special Closed Session March 17, 2005
- Regular Meeting April 5, 2005
- Regular Meeting April 19, 2005
- Regular Meeting May 3, 2005
- Regular Meeting May 17, 2005
- Regular Meeting June 7, 2005
- Regular Meeting June 21, 2005

ADJOURNMENT	Time
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