# SAN LEANDRO UNIFIED SCHOOL DISTRICT 14735 JUNIPER STREET SAN LEANDRO, CALIFORNIA

Phone: (510) 667-3522 Fax: (510) 678-5303

www.sanleandro.k12.ca.us

#### SPECIAL MEETING - BOARD OF EDUCATION - AGENDA

### March 12, 2009

6 p.m. Closed Session – District Office, Conference Room 1 7 p.m. Open Session – Madison Multipurpose Room

\*Trustee Prola will be participating via teleconference. The agenda has been posted at 2234 Belvedere, San Leandro, CA 94577, and shall be accessible to the public.

The special session will be held in the Madison Elementary School Multipurpose Room, located at 14751 Juniper Street, San Leandro, CA. 94579.

Please note that this meeting is being recorded.

\* \* \* \* \* \* \* \*

- I. Call to Order
- II. Opportunity for Members of the Public to Address the Board Concerning Items on the Closed Session Agenda Pursuant
- III. Closed Session Pursuant to Government Code Sections 54957, and 54957.6
  - a) Public Employee Discipline/Dismissal/Release/Hiring
  - b) Conference with Labor Negotiator
- IV. Reconvening to Open Session
  - 1. Pledge of Allegiance
  - 2. Announcement of Action Taken in Closed Session
  - 3. Legal Statement Concerning Suggestions and Comments on Agenda/Non-Agenda Items

Members of the audience who wish to address the Board are asked to complete the yellow card available at the entrance and submit it to the Board President. Speakers who have completed the card will be called when the item is reached on the agenda or, for non-agenda items, during the Public Testimony. Cards are to be turned in <u>before</u> the item is reached on the agenda. Please note that this meeting is being recorded.

State law prohibits the Board of Education from taking any action on or discussing items that are not on the posted agenda except to A) briefly respond to statements made or questions posed by the public in attendance; B) ask questions for clarification; C) provide a reference to a staff member or other resource for factual information in response to the inquiry; or D) ask a staff member to report back on the matter at the next meeting and/or put it on a future agenda. (Government Code Section 54954.2(a))

4.	Approve the S	Special Meeting A	genda for March	12, 2009
	Motion	Second_	Vote	·

# V. Public Testimony on Non-Agenda Items

#### VI. REPORTS

Correspondence Student Board Member Report Union Representative Reports Superintendent's Report

#### VII. CONFERENCE ITME

These items are submitted for advance planning and to assist the Board in establishing future agenda items. The board may, however, take action on the following:

### **Business Operations**

4.1-CF	Staff Recomme	endation:		
March 3, 2009,	The Board will discuss and consider the			
Budget Reduction List	March 3, 2009, Budget Reduction List which identifies \$4,047,307.			
	Motion	Second	_ Vote	

### VIII. ACTION ITEM

These items are presented for action at this time. Some may have been reviewed at a previous meeting.

# **Human Resources**

2.1 - AStaff Recommendation: Resolution #09-21, Alter and adopt Resolution #09-21 as In the Matter of the follows: Reduce the particular kinds of Reduction or service as stated in numbers one Discontinuance of through five with a reduction in number Certain Particular one to 26 FTE (i.e. CSR 24:1). Kinds of Services for the 2009-2010 Motion Second Vote School Year

# **Business Operations**

4.1-A Staff Recommendation:

Second Interim Approve the Second Interim Report –

Report Fiscal Year Fiscal Year 2008-2009.

Motion \_\_\_\_\_ Second \_\_\_\_ Vote \_\_\_\_

### IX. Board Member Comments

### X. Adjournment