

SAN LEANDRO UNIFIED SCHOOL DISTRICT
14735 JUNIPER STREET
SAN LEANDRO, CALIFORNIA
Phone: (510) 667-3536 Fax: (510) 667-3569
www.sanleandro.k12.ca.us

SPECIAL MEETING - BOARD OF EDUCATION - AGENDA

CSBA SINGLE DISTRICT GOVERNANCE TEAM WORKSHOP

February 23, 2005
Closed Session: 5:00 p.m.
Open Session: 6:00 p.m.

February 24, 2005
6:30 p.m.

The special session will be held in the San Leandro Unified School District Administrative Office located at 14735 Juniper Street, San Leandro, CA.

Please note that this meeting is being recorded.

* * * * *

- I. Call to Order**
- II. Opportunity for Members of the Public to Address the Board Concerning Items on the Closed Session Agenda**
- III. Closed Sessions Pursuant to Government Code Section 54957**
 - a) Public Employee Performance Evaluation, Title: Superintendent
 - b) Public Employee Discipline/Dismissal/Release
- IV. Reconvening of Open Session**
 - 1. Pledge of Allegiance
 - 2. Announcement of Action Taken in Closed Session
 - 3. Legal Statement Concerning Suggestions and Comments on Agenda/Non-Agenda Items

Members of the audience who wish to address the Board are asked to complete the yellow card available at the entrance and submit it to the Board President. Speakers who have completed the card will be called when the item is reached on the agenda or, for non-agenda items, during the Public Testimony. Cards are to be turned in before the item is reached on the agenda. Please note that this meeting is being recorded.

State law prohibits the Board of Education from taking any action on or discussing items that are not on the posted agenda except to A) briefly respond to statements made or questions posed by the public in attendance; B) ask questions for clarification; C) provide a reference to a staff member or other resource for factual information in response to the inquiry; or D) ask a staff member to report back on the matter at the next meeting and/or put it on a future agenda. (Government Code Section 54954.2(a))
- V. California School Boards Association Facilitated Discussion of Governance Issues**
(to be continued on February 24, 2005 at 6:30 p.m.)
- VI. Public Testimony on Non-Agenda Items**
- VII. Board Member Comments**
- VIII. Adjournment**

