

**SAN LEANDRO UNIFIED SCHOOL DISTRICT**  
**14735 JUNIPER STREET**  
**SAN LEANDRO, CALIFORNIA**  
**Phone: (510) 667-3522 Fax: (510) 678-5303**  
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**SPECIAL MEETING - BOARD OF EDUCATION - AGENDA**

September 14, 2010  
Closed Session: 6:30 p.m.  
Open Session: 7:00 p.m.

The special session will be held in the San Leandro Unified School District Administrative Office located at 14735 Juniper Street, San Leandro, CA.

**Please note that this meeting is being recorded.**

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- I. Call to Order**
- II. Opportunity for Members of the Public to Address the Board Concerning Items on the Closed Session Agenda**
- III. Closed Session Pursuant to Government Code Sections 54957.6, 54956.9(b) and 54956.9**
  - a) Conference with Labor Negotiator
  - b) Conference with Legal Counsel – Anticipated Litigation – Significant exposure to litigation
  - c) Conference with Legal Counsel – Existing Litigation
- IV. Reconvening to Open Session**
  - 1. Pledge of Allegiance
  - 2. Announcement of Action Taken in Closed Session
  - 3. Legal Statement Concerning Suggestions and Comments on Agenda/Non-Agenda Items

Members of the audience who wish to address the Board are asked to complete the yellow card available at the entrance and submit it to the Board President. Speakers who have completed



Educational Services

3.1-C Contract Between San Leandro Unified School District and Performance Fact, Inc. for Principal Leadership Development for 2010-2011	<u>Staff Recommendation:</u> Approve the Contract Between San Leandro Unified School District and Performance Fact, Inc. for Principal Leadership Development for 2010-2011.
	Motion _____ Second _____ Vote _____

**VIII. ACTION**

These items are presented for action at this time. Some may have been reviewed at a previous meeting.

Human Resources

2.1-A Verification of Catastrophic Illness and the Transfer of Leave Credits	<u>Staff Recommendation:</u> Verify the catastrophic nature of an employee's illness and approve the transfer of leave credits from management employees'.
	Motion _____ Second _____ Vote _____

**IX. Public Testimony on Non-Agenda Items**

**X. Board Member Comments**

**XI. Adjournment**